



◆ TUCSON CREW ◆  
*Confidential*  
Application for Associate Membership

An Associate Member shall:

1. Shall submit a written application (attached) naming her sponsor upon the invitation of one (1) active member/sponsor;
2. Shall have less than five (5) consecutive years current direct involvement in commercial real estate;
3. Upon approval by the Board, **MUST PARTICIPATE** in at least ONE (1) committee or event for Tucson CREW during each year of associate membership;
4. May not vote or serve on the Board.
5. **IT WILL BE THE RESPONSIBILITY OF THE ASSOCIATE MEMBER TO COMPLETE A SECOND APPLICATION TO BECOME AN ACTIVE MEMBER UPON REACHING FIVE (5) CONSECUTIVE YEARS DIRECT INVOLVEMENT IN COMMERCIAL REAL ESTATE.** By doing so, you will open up a space for a new Associate Member.

Please PRINT or TYPE and COMPLETE ALL REQUESTED INFORMATION

Name \_\_\_\_\_

Current Title/Position \_\_\_\_\_

Company Name \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Business FAX \_\_\_\_\_

E-mail Address \_\_\_\_\_ Date employment began \_\_\_\_\_

Job Description (Please be specific regarding duties and responsibilities, delineate % of time involved with commercial real estate)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Primary geographic responsibility \_\_\_\_\_

Is most of your income derived from a qualified field of commercial real estate? Yes \_\_\_\_\_  
No \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Home E-mail (optional) \_\_\_\_\_

If accepted, would you like your CREW mail sent to your office \_\_\_\_\_ home \_\_\_\_\_?

**Please check the commercial real estate discipline that best describes your role in your company.**

<input type="checkbox"/> Sales / Leasing / Brokerage <input type="checkbox"/> Property / Asset Management <input type="checkbox"/> Finance / Lending <input type="checkbox"/> Appraisal <input type="checkbox"/> Project Development / Construction <input type="checkbox"/> Property Investment / Ownership <input type="checkbox"/> Law <input type="checkbox"/> Market Research / Consulting <input type="checkbox"/> Architecture / Land Planning <input type="checkbox"/> Title Insurance / Escrow Services <input type="checkbox"/> Engineering	<input type="checkbox"/> Economic Development <input type="checkbox"/> Environmental Services <input type="checkbox"/> Accounting <input type="checkbox"/> Interior Design <input type="checkbox"/> Property Insurance <input type="checkbox"/> Business Brokerage <input type="checkbox"/> Business Development <input type="checkbox"/> Other (positions of influence in the commercial real estate industry, i.e. government positions)
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**Other memberships, organizations, designations, etc. (no abbreviations please):**

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**Employment History**

Begin with job previous to current position. Attach a separate page, if necessary.

**(1) Company Name**

**Business Address**

**City** **State** **Zip**

**Business Phone**

**Date Employment Began** **Ended**

**Title/Position** **Contact**

**Job Description**

**(2) Company Name**

**Business Address**

**City** **State** **Zip**

**Business Phone**

**Date Employment Began** **Ended**

**Title/Position** **Contact**

**Job Description**

**Who is your CREW sponsor?**

**Name**

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**Phone**

**Fax**

**E-mail**

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I hereby request and authorize any person, former employer or reference, referred to herein, to answer any questions asked by CREW concerning my work history, current status or character in connection with this application.

I also agree to answer any questions by the membership committee or CREW's Board relating to this application. Further, I agree to notify the membership chair if, at any time, I am no longer engaged in commercial real estate or do not meet CREW membership requirements as stated in the bylaws.

To the best of my knowledge, the preceding facts and statements are true.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**AN ASSOCIATE MEMBER MUST PARTICIPATE in at least ONE (1) committee or event for Tucson CREW during each year of associate membership**

*Please indicate committee preference:*

Education	_____	Finance	_____
Membership	_____	Programming	_____
Sponsorship	_____	Special Events	_____
Public Relations/ Website/Newsletter	_____	CREW Careers	_____
Awards	_____		

**Reminders:**

- Your check for the dues must be attached. Please make sure your name appears somewhere on the check.
  - Annual Dues: \$270 Prorated after July 1<sup>st</sup>: \$150
  - Membership is based on a calendar year; all memberships are up December 31<sup>st</sup> to renew January 1<sup>st</sup>.
- Upon reaching five (5) consecutive years direct involvement in commercial real estate, a NEW APPLICATION **MUST** be completed and presented to the Membership Committee to become an Active Member.

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All questions must be completed and the check attached for the application to be processed. Please forward an electronic copy in addition to returning the completed application with your check to:

**Tucson CREW**  
**c/o Jackie McGuire**  
**Canyon Community Bank**  
**7981 N Oracle Road**  
**Tucson, AZ 85704**

Jackie@canyoncommunity.com  
520.547.1008 Ph.  
520.529.5013 Fax.